



Republic of the Philippines  
**Department of Education**  
REGION VII – CENTRAL VISAYAS  
SCHOOLS DIVISION OF NEGROS ORIENTAL

Office of the Schools Division  
Superintendent

**DIVISION MEMORANDUM**

No. 516 s. 2022

**APPLICATION PERIOD FOR INCOMING GRADE 7 STUDENTS IN THE  
PHILIPPINE SCIENCE HIGH SCHOOL (PSHS) for AY 2023-2024**

To : Assistant Schools Division Superintendent  
Chiefs, CID & SGOD  
Education Program Supervisors/ Division Coordinators  
Public Schools District Supervisors/ Districts-In Charge  
All Others Concerned

1. This office disseminates Regional Memorandum No. 0540, s. 2022, dated June 23, 2022 titled "Application Period for Incoming Grade 7 Students in the Philippines Science high School (PSHS) for AY 2023-2024", for the information and guidance of all concerned.
2. See enclosures for the details.
3. Immediate dissemination and compliance with this Memorandum is directed.

**For the Schools Division Superintendent:**

  
**RACHEL B. PICARDAL EdD**  
SGOD Chief

SPP/JMA-MKP-NLR/CID/arj  
July 4, 2022



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Republic of the Philippines  
**Department of Education**  
REGION VII – CENTRAL VISAYAS

**Office of the Regional Director**


REGIONAL MEMORANDUM

No. \_\_\_\_\_, s. 2022

**Application Period for Incoming Grade 7 Students in the Philippine Science High School (PSHS) for AY 2023-2024**

To: Schools Division Superintendents

1. Enclosed is the advisory from the Office of the Undersecretary for Curriculum and Instruction, announcing the nationwide application period of the **Philippine Science High School for the incoming Grade 7 students for AY 2023-2024 which will start on June 15- November 15, 2022.**
2. For additional information, please visit the website of PSHS at \_\_\_\_\_
3. Immediate dissemination of and compliance with this Memorandum is directed.

  
**SALUSTIANO T. JIMENEZ EDD, JD, CESO V**  
Director IV  
Regional Director

STJ/CAE/MJCD/BCA



**Address:** Doña M. Gaisano St., Sudlon, Lahug, Cebu City  
**Telephone Nos.:** (032) 231-1433; (032) 414-7399  
**Email Address:** region7@deped.gov.ph



Republic of the Philippines

**Department of Education**

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND INSTRUCTION

462966

**ADVISORY**

**Application Period for Incoming Grade 7 Students in the  
Philippine Science High School (PSHS) for AY 2023-2024**

The **Philippine Science High School (PSHS)** announces its nationwide application period for Incoming Grade 7 students for AY 2023-2024 which will start on **June 15, 2022** and end on **November 15, 2022**.

Instead of the usual National Competitive Examination (NCE) taken by aspiring students of Philippine Science High School, the admissions shall be through the **PSHS Requirement for Admission, Criteria and Evaluation (RACE)**. The application can be submitted online at **[nce.pshs.edu.ph](http://nce.pshs.edu.ph)** or in person at PSHS Campuses, District Regional Offices, and Provincial S&T Centers (PSTC) in the area.

For additional information about PSHS-RACE, please visit the website of PSHS at **[pshs.edu.ph](http://pshs.edu.ph)**. For inquiries and concerns, please contact (02) **8939-7747** loc. 500 or e-mail at **[admissions@pshs.edu.ph](mailto:admissions@pshs.edu.ph)**.

  
**DIOSDADO M. SAN ANTONIO**

Undersecretary for Curriculum and Instruction



**DOST-PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM  
REQUIREMENT FOR ADMISSION, CRITERIA, AND  
EVALUATION (RACE) APPLICATION FORM FOR  
INCOMING GRADE 7, SY 2023-2024**

THIS MATERIAL IS NOT FOR SALE. IT MAY BE  
PHOTOCOPIED AND MAY BE DOWNLOADED  
FROM [www.pshs.edu.ph](http://www.pshs.edu.ph)

**Instructions:**

Please accomplish this form in two copies. TYPE OR PRINT LEGIBLY ALL INFORMATION NEEDED and carefully read the REMINDER TO EXAMINEES. DO NOT ABBREVIATE. DO NOT LEAVE ANY ITEM BLANK. Countersign all erasures and corrections made.

Stable Only

1" x 1"  
Photo

**PERSONAL DATA:**

1) NAME OF PUPIL/APPLICANT: (Last Name, First Name, Middle Name)

2) BIRTH DATE:

3) SEX: ☐ MALE  
☐ FEMALE

4) CONTACT  
NUMBERS:

5) EMAIL ADDRESS:

PRIMARY EMAIL  
ADDRESS:

6) COMPLETE HOME/PERMANENT ADDRESS:

NAME OF CITY/MUNICIPALITY (of your residence):

LEARNER'S REFERENCE NO.:

7) NAME OF GRADE 5 SCHOOL (Write full name of school):

8) COMPLETE SCHOOL ADDRESS:

9) SCHOOL CONTACT NOS.:

10) SCHOOL TYPE:

☐ Public  
☐ Private

11) Complete your NATIONAL ID No. (Grade 5)

☐ Math

☐ Science

*Note: For Grade 5 Science applicants, submit a certification from the principal that the candidate belongs to the upper 10% of the batch.*

**TO BE FILLED OUT BY THE PARENTS:**

YES NO

1. I am the parent/guardian of the applicant.
2. I am the legal representative of the applicant.
3. I am the legal representative of the applicant.
4. I am the legal representative of the applicant.
5. I am the legal representative of the applicant.
6. I am the legal representative of the applicant.
7. I am the legal representative of the applicant.
8. I am the legal representative of the applicant.
9. I am the legal representative of the applicant.
10. I am the legal representative of the applicant.

Please check the preferred PSHS campus. (Choose only ONE; Change of campus choice will NOT be entertained after the release of RACE results.)

- ☐ MAIN - Science Division - Quezon City
- ☐ ILOCOS REGION - San Ildefonso, Ilocos Sur
- ☐ CAGAYAN VALLEY - Basmung, Nueva Vizcaya
- ☐ CENTRAL LUZON - Clark Freeport Zone
- ☐ CALABARZON - Baguio, Baguio City
- ☐ MIMAROPA - Calapan, Mindoro
- ☐ BICOL REGION - Legazpi, Albay
- ☐ WESTERN VISAYAS - Zamboanga
- ☐ EASTERN VISAYAS - Cebu, Cebu
- ☐ ZAMBOANGA PENINSULA - Baguio, Baguio City
- ☐ CENTRAL MINDANAO - Baguio, Baguio City
- ☐ SOUTHERN MINDANAO - Tugbok, Davao City
- ☐ SOCCSKSARGEN - Marikina, Marikina City
- ☐ CARAGA - Marikina, Marikina City
- ☐ CORDILLERA ADMINISTRATIVE REGION - Marikina, Marikina City

I hereby declare that the information provided is true and correct. I understand that any false or misleading information will result to the disqualification of the applicant. Furthermore, I hereby authorize PSHS the publication of my information.

Signature of Parent/Guardian

(PLEASE DO NOT DEEFIL)

REMARKS: This form is valid only if signed and countersigned by the parent/guardian. This DOES NOT serve as the test permit.

NAME OF PUPIL/APPLICANT

NAME OF SCHOOL

Submit the following upon filing of application:

- 1. Two copies of the Application Form (this form).
- 2. Two copies of the RACE results.
- 3. Two copies of the RACE results.
- 4. Two copies of the RACE results.
- 5. Two copies of the RACE results.
- 6. Two copies of the RACE results.
- 7. Two copies of the RACE results.
- 8. Two copies of the RACE results.
- 9. Two copies of the RACE results.
- 10. Two copies of the RACE results.

Signature of Parent/Guardian

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Signature of Parent/Guardian

Signature of Parent/Guardian

Signature of Parent/Guardian

Signature of Parent/Guardian

To be accomplished by the  
PSHS Cashier

Mode of Payment: Cash only

Payment Received By:

Signature of Cashier

Signature of Cashier

Signature of Cashier

Signature of Cashier

Signature of Cashier

**REMINDER TO THE EXAMINEE:**

1. The PSHS-Admissions Office will be responsible for the selection of the examinees. The examinees will be notified by the PSHS-Admissions Office.

PSHS-Admissions Office